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13 *Attorneys for Debtors*
14 *and Debtors in Possession*

15 **UNITED STATES BANKRUPTCY COURT**
16 **NORTHERN DISTRICT OF CALIFORNIA**
17 **SAN FRANCISCO DIVISION**

18 **In re:**

19 **PG&E CORPORATION,**

20 **- and -**

21 **PACIFIC GAS AND ELECTRIC**
22 **COMPANY,**

23 **Debtors.**

24 ☐ Affects PG&E Corporation

25 ☐ Affects Pacific Gas and Electric Company

26 ☒ Affects both Debtors

27 ** All papers shall be filed in the Lead Case,*
28 *No. 19-30088 (dm).*

Bankruptcy Case
No. 19-30088 (DM)

Chapter 11

(Lead Case)
(Jointly Administered)

CERTIFICATE OF SERVICE

1
2 **STATE OF CALIFORNIA, CITY AND COUNTY OF ORANGE**

3 I, the undersigned, declare under penalty of perjury under the laws of the State of
4 California that the following is true and correct:

5 I am an attorney employed in the State of California, and am a member of the bar of the
6 State of California. I am a citizen of the United States, over the age of eighteen (18) years, and
7 not a party to or interested in the within-entitled cause. My business address is One City
8 Boulevard West, Fifth Floor, Orange, California 92868.

9 On April 30, 2019, I caused to be served the following documents:

- 10 • *Debtors' Motion Pursuant to Fed. R. Bankr. P. 9006(b) and 9027 Enlarging the
11 Time Within Which to File Notices of Removal of Related Proceedings (and
12 supporting documents)*

13 ☒ By first class mail to the counsel of record to the following individuals, at their respective
14 notification addresses listed below:

- 15 • Barbara J. Parker, Esq.
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Attorney for Defendant City of Oakland

Dated: April 30, 2019


Soniya D. Khemlani